

V.A./JUNE.16

**WEST SONOMA COUNTY UNION HIGH SCHOOL DISTRICT**

TO: Kellie Noe, Board President  
FROM: Steven Kellner, Superintendent  
DATE: June 15, 2016  
ITEM: **PRESENTATION OF THE EL MOLINO SITE COUNCIL**

**BACKGROUND INFORMATION:**

For the 2015-16 school year the West Sonoma County Union High School District allocated LCAP funding to Site Councils at both El Molino and Analy. The purpose of these funds was to increase student engagement on each campus and reduce truancy.

Each Site Council was given the discretion to allocate the funding in ways that would be most beneficial to their individual campus culture and align with existing initiatives.

**CURRENT CONSIDERATION:**

El Molino Site Council member Jim Walton will share with the Board the activities of the El Molino Site Council during the 2015-16 school year.

**RECOMMENDATION:**

This is an informational item. No Board action is required.

**ATTACHMENTS:**

None.

V.B/JUNE15.2016

**WEST SONOMA COUNTY UNION HIGH SCHOOL DISTRICT**

TO: Kellie Noe, Board President

FROM: Jennie Bruneman, Director of Maintenance & Operations

DATE: June 15, 2016

ITEM: **CONSIDERATION OF APPROVAL FOR RATIFICATION OF A  
LICENSE AGREEMENT WITH PARAMOUNT PICTURES  
CORPORATION FOR THE FILMING OF A TELEVISION SHOW ON  
THE ANALY HIGH SCHOOL CAMPUS**

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**BACKGROUND INFORMATION:**

This is the first time this item is being presented to the Board.

**CURRENT CONSIDERATION:**

Paramount Pictures contacted Analy and District Administration in April about their interest in filming a television series at the Analy High School campus. The television series is based on the book Thirteen Reasons Why, by author Jay Asher. The filming of the television series will take place between June 2016 and November 2016 with specific days and times to be determined but all filming will take place during non instructional time. All costs associated with facility modifications or improvements will be the responsibility of Paramount. Any changes made to the facility will be restored at Paramount's expense unless otherwise agreed to by District Administration. Compensation for the filming will be \$10,000 per month, \$60,000 for the full six month lease and allow up to 30 film days without additional compensation of \$2,500 per day. Funds collected will be allocated for future facility improvements at the Analy High School campus. All staff overtime necessitated by filming will be billed to Paramount at a rate of no less than \$40.00 per hour per employee. Paramount will be responsible for obtaining all necessary permits, security, police and fire presence during filming.

Loren Soukup, District Legal Counsel with School College Legal Services has reviewed and approved the license agreement as presented. The Board will consider ratification of a six month license agreement with Paramount Pictures for the filming of a television show on the Analy High School campus.

**RECOMMENDATION:**

District Administration respectfully recommends the Board ratify the license agreement with Paramount Pictures Corporation for the filming of the television show on the Analy High School Campus.

**ATTACHMENTS:**

Yes

**LICENSE AGREEMENT  
BETWEEN  
WEST SONOMA COUNTY HIGH SCHOOL DISTRICT and  
PARAMOUNT TELEVISION, A DIVISION OF PARAMOUNT PICTURES  
CORPORATION**

THIS AGREEMENT is made and entered into on **May 19, 2016** by and between WEST SONOMA COUNTY HIGH SCHOOL DISTRICT, a California public school district, (hereinafter District) and Production Company, Paramount Television, a division of Paramount Pictures Corporation , (hereinafter Company) having a business address at **5555 Melrose Avenue, Los Angeles, California 90038, Attn: Television Legal**

WHEREAS, District is a California public entity organized for educational purposes; and

WHEREAS, Company desires to obtain permission to photograph an unlimited number of scenes of the buildings and/or grounds of District for a film/commercial advertisement/documentary; and

WHEREAS, District is willing, upon the terms and conditions hereinafter set forth, to allow Company to photograph on the District property ANALY HIGH SCHOOL, 6950 Analy Avenue, Sebastopol California, 95472, Phone 707-824-2300 all interior areas including hallways, select classrooms, library, gym, cafeteria, bathrooms, locker rooms, and campus grounds including entrances and exits, parking lots, sports fields, Quad courtyard, and drives, (collectively the "Property").

NOW, THEREFORE, the parties hereto hereby agree as follows:

**1.00 Grant of License**

1.01 District grants to Company permission to enter the Property for six (6) months and one day, commencing on Monday, May 23, 2016 and ending on Wednesday, November 23 to prepare and film sets, plus an uncompensated extension of time (the "Extension") as may be needed to strike sets and restore the Property, and such Extension will in no case end later than Friday, December 23, 2016 (collectively the "Term.") Company shall have the option to renew this agreement in full for an additional term or terms, subject to the reasonable approval fo the District (which approval shall not be unreasonably withheld, conditioned or delayed) (the "Option to Renew") as Company may require for future work at the Property. Should the parties elect to exercise the Option to Renew for one or more terms, the Location Fee for any additional term(s) will be governed by the rate established in Article 12.01 of this Agreement plus 5% for each subsequent term,

in such a way that each renewed term of this Agreement will adjust the Location Fee upwards by a flat 5%. Company acknowledges and accepts that Analy High School is a working high school that is in session between approximately August 14 and June 2 of each year ( the "Session") and that access to the Property during the Session therefore will be at the discretion of the District during: (1) 6:00 A.M. – 4:00 P.M. on weekdays ( the "School Hours") and from 12:00 A.M. to 12:00 P.M. on Saturdays; and (2) any scheduled school-related function or event, provided District has given Company a minimum of two weeks notice of such event, ( the "Provision"). In all other cases, and subject to the Provision, District agrees that Company may have full access to the Property between the hours of 4PM to 5 AM on weekdays and 24 hour access on Sundays during Session. When school is not in Session, Company will have unrestricted hours of access to the Property provided that Company does not schedule any conflicting Company activity at the Property (be it prep, shoot, or wrap) during the Provision. In addition, District agrees to work with Company in good faith to meet all of Company's reasonable scheduling requests provided that: (1) Company pays a reasonable hourly fee to a District Site Representative for any overtime hours incurred as a result of Company's activity at the Property and (2) Company uses commercially reasonable efforts to give District forth-eight (48) hours' notice of Company's intention to use the Property for set preparation, or set strike activity and five (5) days' notice to photograph scenes at the Property. Notwithstanding the foregoing, District acknowledges that Company may request access to the Property for photography without giving notice as described above, as Company schedules change, and District agrees to make every effort to accommodate Company's photography requests.

Filming during the Session will require the strike of sets prior to 5:00 am each school day so that the campus is restored and ready for students except as permitted by District During summer and or Saturday filming, sets can remain in tact over night to accommodate consecutive days of filming. The Company understands that while school is dismissed at 3:00 pm daily there are often activities on campus where students and or the community may be on campus until 10:00 pm. While the District grants the use of the property between 4:00 P.M. and 5:00 A.M. the campus will not be completely vacated and other activities may occur on campus. The District will provide the Company with schedules of all school activities for sports, practices, performances and or special dates as soon as they are made available.

**2.00 Mode of Use**

- 2.01 Company will be the sole and exclusive owner of photographic product that results from its exercise of such permission. Such product may be distributed, exhibited,

exploited, and advertised throughout the entire world, at any time and by means of any and all media. Company intends to use the photographic product, but nothing in this License shall be construed to obligate it to do so. Accordingly, in no event shall ownership of such photographic product revert to District. Further, District hereby grants to Company the right to re-create and duplicate the interior and exterior of the location(s), or any portion thereof, including, without limitation, any and all contents and identifying features located at or on the location(s) (the "Duplicates"), and Company shall have the right to use and re-use such Duplicates in any manner, whatsoever, at any time and by all means, media, devices, processes and technology now or hereafter known or devised, in perpetuity throughout the universe.

### 3.00 **Restriction on Use**

3.01 Company's use of the photographic product shall not include any written signs or other evidence which identifies the District. Company shall not use the name of District/School or its abbreviation(s) in any manner whatsoever in connection with its use or exhibition of the photographic product.

3.02 District waives any right to object to the use or exhibition by Company of such product except to the extent such use is restricted hereunder or is derogatory or defamatory to the District, its campus, employees, personnel or students. If District in its sole discretion should determine that Company's use is derogatory or defamatory to the District, then District shall notify Company in writing of such objection and Company shall use commercially reasonable efforts cease any such derogatory or defamatory use. District represents that it has been fully informed of the intended use by Company hereunder and acknowledges and agrees that such use is not derogatory or defamatory to the District, its campus, employees, personnel or students and does not otherwise violate the terms of this Agreement.

### 4.00 **Conditions**

4.01 Company shall be entitled to exercise the License for thirty (30) day(s) of filming and an unlimited number of Prep and Strike days during the Term on the Property. Company may request additional days of filming beyond the thirty (30) days provided for herein, and any such additional days will incur an additional fee as set forth in Article 12.01 below. District represents and warrants that District is the owner (or the authorized agent of the owner) of Property and has the full right and authority to enter into this Agreement, and that the consent of no other party is necessary to effectuate the full and complete permissions and grant of rights made by District herein. District does not warrant the condition of its property, equipment, and facilities for any purpose. Company accepts the use of same at its

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own risk, hidden or latent defects excepted. District represents and warrants that the property has been properly maintained in accordance with all applicable laws and ordinances and all safety and other regulations. District is not responsible for the safety of Company's equipment and assumes no other duty not specifically included in this License.

### 5.00 **Number of Persons on Grounds**

5.01 Company shall bring no more than one thousand (1000) persons, including models, crew, agents, and guests on to the District property.

### 6.00 **Extras**

6.01 All extras will be advised in writing of pertinent District policies including, but not limited to, the prohibitions against smoking, alcohol, or controlled substances on District property.

### 7.00 **District's Liaison**

7.01 Jennie Bruneman, Director of Facilities, Maintenance & Operations shall serve as District's Liaison for this License. Company shall comply with his/her reasonable direction regarding District regulations and operational procedures while on District property.

### 8.00 **Compliance with District Regulations**

8.01 Company, its officers, employees, agents, contractors, and invitees shall comply with all reasonable applicable District operating procedures, safety rules and instructions from District administration and the District Liaison. During the exercise of this License, should the filming unduly interfere with the business of the District in a manner that the District could not have reasonably predicted before filming began, District, at its sole discretion, may withdraw the License, provided that District first provides notice to Company detailing the circumstances regarding such interference and gives Company a reasonable opportunity to cure.

8.02 Smoking, alcohol, or controlled substances are not permitted anywhere on District property, outdoors or indoors, by anyone.

### 9.00 **Indemnification**

9.01 Company shall indemnify, defend, and hold harmless District from and against any and all liability, cost, and expense arising out of or in connection with Company's

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use of this License, including, but not limited to, liability, cost, and expense resulting from an injury to or death of any person or loss of or damage to any property, including the employees and property of District, Company and third parties, unless or to the extent such injury, death, damage, or loss is caused by or contributed to by the negligence or willful misconduct of District, or its agents, servants, or employees of any or all of them.

- 9.02 Any District facilities or property that may be damaged by Company during the exercise of this License shall be promptly repaired or replaced to as good order as when received by Company, reasonable wear and tear excepted. Further, Company shall return any District property or furnishings to their proper location(s), if such property or furnishings are moved to facilitate filming. District and Company agree that their representatives shall jointly inspect the condition of the Property immediately prior to and immediately following Company's use thereof. During the inspection following Company's use of the Property, District and Company shall note in writing all damage that occurred as a result of Company's use of the Property, if any. Following such inspection, Company shall promptly repair any actual damage to the Property actually caused by or resulting from Company's use thereof, other than reasonable wear and tear, or shall pay for the actual cost of such repairs.
- 9.03 Company will be solely responsible for obtaining any necessary permission and/or release required from any person or persons to be photographed, or from parents/guardians of any students to be photographed, provided that the decision as to whether obtaining any such permission and/or release is necessary shall be determined by Company in its sole and absolute discretion and in accordance with Company's internal filming and clearance practices, policies and procedures. Any determination by Company that a release is not necessary, or any other failure to obtain a release, shall not be considered a breach of this Agreement, however, Company agrees to indemnify District and its representatives, employees, and associates from any liability arising from the unauthorized use of any person's image or likeness. Notwithstanding the foregoing, District agrees to use best efforts to assist Company in obtaining any signed releases deemed necessary by Company, from parents/guardians of any students to be photographed.
- 9.04 Company represents that it has received all film permits necessary to conduct filming operations on property owned by third parties. Company hereby agrees to release and indemnify District from and against any and all claims and actions from third parties directly resulting from Company's filming activities at the location(s).

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10.00 **Insurance**

10.01 Before the commencement of filming, Company shall insure its activities in connection with this License and shall provide District with a Certificate of Insurance naming the West Sonoma County Union High School District, its Governing Board, officers, agents, volunteers and employees as an additional insured with the following coverages:

a. Comprehensive or Commercial Form General Liability Insurance (contractual liability included) or an equivalent program of self-insurance with minimum limits as follows:

1.	Each Occurrence	\$1 million
2.	Products/Completed Operations Aggregate	\$1 million
3.	Personal and Advertising Injury	\$1 million
4.	General Aggregate *	\$2 million

\* applicable to commercial form only

b. Business Automobile Liability Insurance or an equivalent program of self-insurance for owned, scheduled, non-owned, or hired automobiles with a combined single limit no less than One Million Dollars (\$1,000,000.00) per occurrence.

c. Property Insurance, Fire and Extended Coverage Form, or an equivalent program of self-insurance in an amount sufficient to reimburse District for all of its equipment, trade fixtures, inventory, fixtures, and other personal property located on or in the film site.

10.02 Such insurance shall protect District against any damage which may be caused by the acts of omissions of Company or its crew during the exercise of this License, except for damage arising out of the negligence or willful misconduct of District. Company shall maintain such insurance in effect at its own cost and expense for the duration of the exercise of this License.

11.00 **Damage Deposit**

11.01 Upon signature, Company shall pay District Five Thousand Dollars (\$5,000) as a damage deposit ( the "Damage Deposit") as security for the performance of its repair and/or replacement obligation. District may claim of the damage deposit only such actual and verifiable amounts as are necessary to remedy any defaults by Company under this Article 11, provided, however, that District provides 5 days written notice to Company detailing the circumstances regarding any such defaults



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and gives Company a reasonable opportunity to cure. District shall return any unused portion of the damage deposit to Company in accordance with Section 12.04 below.

### 12.00 Consideration

12.01 As consideration for the grant of the License, Company shall pay to District a license fee payable in six monthly installments and of Ten Thousand Dollars (\$10,000) per installment, (the "Location Fee") on or before the 23rd day of each month of the Term, such Term to be six months and allowing for 30 cumulative days of filming over the course of the Term. Company agrees to pay District an additional Two Thousand Five Hundred Dollars (\$2,500) for each additional day of filming beyond the 30 days. Location Fee is based on the number of days contained in Article 1 Grant of License and Article 4.01 of Conditions. Any other reasonable and customary charges as described in this Article 12 shall be in addition to the Location Fee.

12.02 If District provides Company with electrical/technical services during the exercise of this License, Company shall incur charges for such services. Estimated costs for such services are contained in the Fee Schedule, attached hereto as Addendum A.

12.03 License fee shall be adjusted accordingly should use exceed the above-stipulated limits, if additional District services are required, or if there are unexpected or unanticipated problems. Company hereby agrees to pay the actual and verifiable costs that arise during the exercise of this License.

12.04 If necessary, within twenty (20) days of completion of film shoot, District will provide Company with a final detailed accounting of actual costs based upon rates contained in the attached Fee Schedule. If a refund is necessary, fee shall be paid by District within twenty (20) days of the date of the final accounting. If fees are owing from Company, said fees shall first be deducted from damage deposit and then paid in full within twenty (20) days of the final accounting.

### 13.00 Construction Stoppage

13.01 If Company desires stoppage of an unrelated construction project or other activity that may be occurring on campus during film shoot, District shall assist Company in negotiating an agreed upon, estimated rate per hour/day for shut-down of specific equipment and/or crew. Company agrees to pay such amount(s) in the manner instructed by District and shall pay the actual and verifiable costs as invoiced.

**14.00 Use of Other District Location(s) or Facility(ies)**

14.01 Following execution of this License, with concurrence of District, Company may reserve other District locations or facilities other than those specified in this License. Company agrees to pay the rates for these additional facilities or locations as set by District. Such rates shall be reasonable and comparable to other rates contained in this License; provided such rates do not exceed the then current market rates.

**15.00 Change of Schedule/Extension of Term**

15.01 If Company needs to change the dates of the Term due to weather conditions, a force majeure event and/or a change in the production schedule, no additional payment shall be due District, provided that there is no increase in the total number of days of the Term.

15.02 If additional days are necessary before or after the dates of the Term (which additional days need not be consecutive to the Term), District agrees to make the Property available to Company at a mutually agreeable time (which shall not be delayed or unreasonably withheld) in return for additional payment of a prorated amount of the license fee.

15.03 Company may at any time prior to commencement of the Term elect not to use the Property, in which case neither party shall have any further obligations hereunder and District shall promptly return to Company all sums previously paid to District hereunder, if any.

**16.00 Force Majeure**

16.01 Company shall hold District harmless from any costs or expense resulting from delays in filming that may occur as the result of the effects of acts of God, weather, war, riot or civil disobedience, epidemic, strike, lock-out or labor dispute, fire, or any other cause beyond District's reasonable control upon its property, facilities, equipment, or operations.

**17.00 Assignment**

17.01 Except for Company's rights in and to the photographic product that results from its exercise of permissions otherwise granted herein, neither this License Agreement or any interest herein may be assigned by either party without the prior written consent of the other, and any purported assignment without such consent

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shall be void. Notwithstanding the foregoing, Company shall be entitled to assign this Agreement to its parent, subsidiary, related or affiliated companies without first obtaining District's consent.

**18.00 Notices**

18.01 Any notice, request, instruction, or other document to be given hereunder by either party shall be in writing and delivered personally or sent by registered or certified mail, postage prepaid, or emailed as follows:

If to District: WSCUHSD District, Attn: Jennie Bruneman  
462 Johnson St  
Sebastopol CA 95472  
Phone: (707) 824-7915; Fax: (707) 823-2629  
Email: jbruneman.do@wscuhsd.k12.ca.us

If to Company: Paramount Television, a division of Paramount  
Pictures Corporation  
Attn. Paramount Television Legal  
5555 Melrose Aveue  
Los Angeles, California 90038  
Phone: 323-956-5578; Fax: \_\_\_\_\_

**19.00 Conditions Precedent**

19.01 It shall be a condition precedent of Company's exercise of this License that Company shall have paid Fifteen Thousand Dollars (\$15,000) by check payable to the West Sonoma County Union High School District pursuant to Article 12, to include the Five Thousand Dollar (\$5,000) refundable Damage Deposit as described in Article 11 of this Agreement, and Ten Thousand Dollars (\$10,000) for the first of 6 equal installments of the Location Fee; and that Company shall have provided District with a copy of the required Certificate of Insurance pursuant to Article 10.

**20.00 Remedies**

20.01 District's sole remedy for a breach of this Agreement by Company shall be limited to an action at law for money damages, if any. District shall not have the right to seek to enjoin, restrain or otherwise interfere with the production, distribution, exhibition or other exploitation of the photographic product, Company's

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production, the Duplicates or the merchandising, advertising or publicity in connection therewith.

21.00 **Attorney Fees and Costs**

21.01 In the event of any litigation between the parties relating to, in connection with or arising under this Agreement, the prevailing party in such action shall be entitled to recover all costs and expenses paid or incurred by such party in connection therewith from the non-prevailing party, including reasonable outside attorneys' fees and court costs.

22.00 **Governing Laws**

22.01 This License Agreement shall be construed in accordance with the laws of the State of California with venue in Sonoma County, and no other place.

23.00 **Subsequent Agreements**

23.01 Intentionally omitted.

24.00 **Entire Agreement**

24.01 This License Agreement and the attached Addenda constitute the entire agreement between the parties hereto and supersedes any and all prior agreements, both written and oral, regarding the subject matter hereof and cannot be modified except by a writing signed by the parties. This Agreement shall serve to confirm that no representative of District, nor anyone acting on District's behalf, has given, is planning to give or agreed to give anything of value to any employee of Company, any member of the production staff or crew or anyone in any way associated with the production, in exchange for the use of the Property as provided for hereunder.

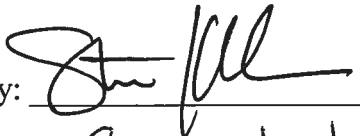
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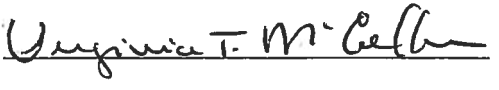
West Sonoma County High School District

IN WITNESS WHEREOF, the parties hereto have executed this License Agreement as of the date first above written.

WEST SONOMA COUNTY  
HIGH SCHOOL DISTRICT

COMPANY

By: 

By: 

Title: Superintendent

Title: Location Supervisor

Date: 6/1/14

Date: 6/1/16

BOARD OF EDUCATION

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**ADDENDUM A**  
Fee Schedule Estimates\*

The following are estimates subject to adjustment based on actual use at the rates set forth below:

**Location/Site Fee**

Fee includes the following: \$10,000 per month X 6 months to include Prep and Strike days and 30 days of filming; additional days of filming will be charged at \$2500 per day; Fees are inclusive of use of the Property, Parking, utilities and administration services.

**Security**

Officers hired by Company will stay with the film crew at all times to aid in crowd control and loss prevention. (See Addendum B.)

**Custodial/Maintennace/Supervision**

District to provide custodial, maintenance, supervison staff during off hours filming on an as needed basis at no more than (\$40.00 )/hour for the assistance provided by a District.

**ADDENDUM B**

1. **District Liaison**

The District Liaison for your filming on District property is Jennie Bruneman, Director of Facilities, Maintenance & Operations. Any preparatory work shall be arranged in consultation with the District Liaison before the commencement of filming. The District Liaison will provide assistance with problem-solving as well as coordinating all operational activities prior to and during the film shoot.

2. **Parking**

If parking on District property is needed during school hours, arrangements must be made with Jennie Bruneman, the District Liaison. Parking charges will be based on the number and size of vehicles brought onto District property as well as the parking locations. The District Liaison must have specific information regarding these vehicles at least seven (7) days prior to the day(s) of filming. The location of the parking spaces will be confirmed at that time.

3. **Security**

Security is required for most filming activities and it will be the sole responsibility of the Company to make all necessary security arrangements.

4. **Electrical & Technical Services\***

Any electrical hook-up/wiring to District facilities must be done by District's approved electrician(s). Arrangements for the services of an electrician or other technical help from the District must be made in advance and will be charged to the film company. Any modifications or alterations in services or utilities must be approved in advance by and coordinated with District representatives. Arrangements for these services will be made by contacting Jennie Bruneman, Director of Facilities, Maintenance & Operations at least two (2) weeks in advance of filming.

\*includes plumbers, painters, and maintenance/custodial workers

5. **Athletic Facilities**

Arrangements for use of District athletic facilities must be made several weeks in advance by contacting Jennie Bruneman, Director of Facilities, Maintenance & Operations.

6. **Moving Services**

The Company Set Decorating Department under supervision of the Company Location Manager will arrange for all movement of District furniture and equipment on the film shoot site(s).

7. **Building Coordinator**

The District has appointed a Building Coordinator, Jennie Bruneman, Director of Facilities, Maintenance & Operations who shall work with the Location Manager to coordinate filming activities before and during the film shoot.





# CERTIFICATE OF LIABILITY INSURANCE

DATE

5-26-16

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER  Willis of Texas, Inc. P. O. Box 1149 Amarillo, TX 79105	CONTACT NAME Willis Certificate Center	
	PHONE (A/C, No. Ext) 1-877-945-7378	FAX (A/C, No) 1-888-467-2378
	E-MAIL ADDRESS: certificates@willis.com	
	INSURER(S) AFFORDING COVERAGE	

INSURED Viacom, Inc. Paramount Television, a division of Paramount Pictures Corporation 5555 Melrose Avenue Los Angeles, CA 90038	INSURER A : ACE American Insurance Company	22667-001
	INSURER B : ACE American Insurance Company	22667-900
	INSURER C : ACE Property & Casualty Insurance Company	20699-003
	INSURER D : ACE American Insurance Company	22667-003
	INSURER E : Safety National Casualty Corporation	15105-001
	INSURER F :	

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF	POLICY EXP (MM/DD/YY)	LIMITS	
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	Y		HDOG27401557	12/31/2015	12/31/2016	EACH OCCURRENCE	\$ 2,000,000
			DAMAGES TO RENTED PREMISES (Ea occurrence)				\$ 2,000,000	
			MED EXP (Any one person)				\$	
			PERSONAL & ADV INJURY				\$ 2,000,000	
GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	\$ 2,000,000
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC Other						PRODUCTS-COMP/OP AGG	\$ 2,000,000
B	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO ALLOWED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> \$1,000 Ded. for Auto Phys. Dam.	Y		ISAH08865401	12/31/2015	12/31/2016	COMBINED SINGLE LIMIT (Ea accident)	\$ 5,000,000
			<input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS				BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB EXCESS LIAB	Y		X00G27928420001	12/31/2015	12/31/2016	EACH OCCURRENCE	\$ 3,000,000
	<input checked="" type="checkbox"/> OCCUR CLAIMS-MADE						AGGREGATE	\$ 3,000,000
	DED RETENTION \$							\$
A D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	SCFC48594621 WLRC4859461A	12/31/2015	12/31/2016	<input checked="" type="checkbox"/> Per Statute <input type="checkbox"/> OTHER	
							E.L. EACH ACCIDENT	\$ 2,000,000
							E.L. DISEASE - EA EMPLOYEE	\$ 2,000,000
							E.L. DISEASE - POLICY LIMIT	\$ 2,000,000
E	CA, NY & DC Work Comp			SP4054047	12/31/2015	12/31/2016	\$1,000,000 E.L. Limit \$1,000,000 E.L. Limit (Worker's Comp-Statutory)	

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

The West Sonoma County Union High School District, its Governing Board, officers, agents, volunteers and employees are included as Additional Insured only if required by an executed written contract. Further the Certificate Holder is also included as a Loss Payee under the Automobile policy where required by contract. The additional insured and/or loss payee status arises solely as respects the motion picture and/or television production of "Paramount TV - 13 Reasons Why."

CERTIFICATE HOLDER The West Sonoma County Union High School District 462 Johnson St. Sebastopol, CA 95472	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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